

|   |  |                                      |  |
|---|--|--------------------------------------|--|
| <b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> |  | Docket No. (Optional)<br>27600/M303A |  |
| In re Application of Paul Harris                            |  |                                      |  |
| Application Number<br>10/662,190-Conf. #9372                |  | Filed<br>September 12, 2003          |  |
| For: BRUSH FOR A BLANKET WASH SYSTEM                        |  |                                      |  |
| Art Unit<br>1746  |  | Examiner<br>Not Yet Assigned         |  |

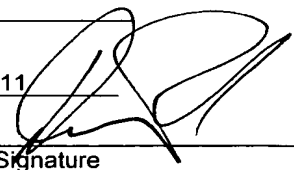
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

- |  |           |
|--|-----------|
| <input type="checkbox"/> One month (37 CFR 1.17(a)(1))               | \$        |
| <input type="checkbox"/> Two months (37 CFR 1.17(a)(2))              | \$        |
| <input checked="" type="checkbox"/> Three months (37 CFR 1.17(a)(3)) | \$ 950.00 |
| <input type="checkbox"/> Four months (37 CFR 1.17(a)(4))             | \$        |
| <input type="checkbox"/> Five months (37 CFR 1.17(a)(5))             | \$        |
- ☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ \_\_\_\_\_
- ☒ A check in the amount of the fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☐ The Director has already been authorized to charge fees in this application to a Deposit Account.
- ☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 13-2855
- I have enclosed a duplicate copy of this sheet.

I am the ☐ applicant/inventor.  
☐ assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).  
☐ attorney or agent of record. Registration Number \_\_\_\_\_  
☒ attorney or agent under 37 CFR 1.34(a).  
Registration number if acting under 37 CFR 1.34(a) 39,811

May 19, 2004  
Date  
(312) 474-6300  
Telephone Number

  
Signature  
David C. Read  
Typed or printed name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below

|   |
|---|
| <input type="checkbox"/> Total of <u>1</u> forms are submitted. |
|---|

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: May 19, 2004

Signature:  (David C. Read)